



TRAFFORD COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 27 August 2015

Time: 6.30 pm

Place: Council Chamber Trafford Town Hall, Talbot Road, Stretford, Manchester,
M32 0TH

| AGENDA | PART I | Pages |
|---|---------|-------|
| 1. ATTENDANCES | | |
| To note attendances, including Officers and any apologies for absence. | | |
| 2. URGENT BUSINESS (IF ANY) | | |
| Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency. | | |
| 3. EXCLUSION RESOLUTION (REMAINING ITEMS) | | |
| Motion (Which may be amended as Members think fit): | | |
| That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively. | | |
| 4. PRIVATE HIRE DRIVER - ALLEGATION OF SERIOUS MISCONDUCT | PART II | |
| To consider a report of the Head of Regulatory Services. | Para. 1 | 1 - 8 |
| 5. PRIVATE HIRE DRIVER - USING A VEHICLE WHILST | | |

Public Protection Sub-Committee - Thursday, 27 August 2015

SUSPENDED - (UNLICENSED)

To consider a report of the Head of Public Protection. Para. 1 9 - 26

6. **PRIVATE HIRE DRIVER - USING A VEHICLE WHILST
SUSPENDED - (UNLICENSED)**

To consider a report of the Head of Public Protection. Para. 1 27 - 38

7. **APPLICATION FOR GRANT OF A PRIVATE HIRE
DRIVER'S LICENCE - PERIOD OF DISQUALIFICATION
FROM DRIVING**

To consider a report of the Head of Regulatory Services. Para. 1 39 - 42

8. **URGENT BUSINESS (IF ANY)**

THERESA GRANT
Chief Executive

Membership of the Committee

Councillors M. Whetton (Chairman), B. Sharp (Vice-Chairman), S.K. Anstee, J. Coupe, A. Duffield, M. Freeman, D. Jarman, M. Sephton and J. Smith

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 18 August 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.